

**CARROLL HIGH SCHOOL 2019-2020 COURSE REGISTRATION SHEET  
SOPHOMORE SELECTIONS (CLASS OF 2022)**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Student phone number: \_\_\_\_\_

**Soc. Sec. #** (will eventually need for financial aid & college applications) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (optional)

**INTENDED DIPLOMA:**

\_\_\_\_\_ Core 40                      \_\_\_\_\_ Core 40 w/ Academic Honors                      \_\_\_\_\_ Core 40 w/ Technical Honors

Give careful consideration to your schedule. **All changes should be made by May 1, 2019.** \*Make sure you meet all the pre-requisites for courses you choose. If questions, contact: Kristin Bowland (A – K) [kristin.bowland@nacs.k12.in.us](mailto:kristin.bowland@nacs.k12.in.us) OR Rachel Fox (L – Z) [rachel.fox@nacs.k12.in.us](mailto:rachel.fox@nacs.k12.in.us) OR call 637-0064. After June 14, 2018 call 260-637-6913.

**\*See prerequisites and additional info. in Course Description Guide**

**REQUIRED COURSES:**

No Zero Hour Course                      4201 \_\_\_\_\_ 4202 \_\_\_\_\_ **OR**  
 No Period 7 Course (leave after Period 6)    4211 \_\_\_\_\_ 4212 \_\_\_\_\_ **OR**

**DON'T SELECT EITHER OF ABOVE IF YOU ARE ATTENDING 0 - 7**

**ENGLISH** Recommendation from current English teacher                      pg. 36

English 9 (retake if needed)                      3101 \_\_\_\_\_ 3102 \_\_\_\_\_  
 English 10                      3111 \_\_\_\_\_ 3112 \_\_\_\_\_  
 English 10 Honors                      3711 \_\_\_\_\_ 3712 \_\_\_\_\_  
 Language Arts Lab\*                      3051 \_\_\_\_\_ 3052 \_\_\_\_\_ Rec. \_\_\_\_\_  
 English as a New Language\*                      3061 \_\_\_\_\_ 3062 \_\_\_\_\_ Rec. \_\_\_\_\_

**MATHEMATICS** Recommendation from current Math teacher                      pg. 54

Algebra I                      6111 \_\_\_\_\_ 6112 \_\_\_\_\_  
 Algebra I Lab\*                      6101 \_\_\_\_\_ 6102 \_\_\_\_\_  
 Geometry\*                      6201 \_\_\_\_\_ 6202 \_\_\_\_\_  
 Geometry STEM\*                      6711 \_\_\_\_\_ 6202 \_\_\_\_\_  
 Math Lab – Geometry\*                      6071 \_\_\_\_\_ 6072 \_\_\_\_\_  
 Algebra II\*                      6811 \_\_\_\_\_ 6812 \_\_\_\_\_  
 Algebra II – STEM\*                      6831 \_\_\_\_\_ 6832 \_\_\_\_\_  
 Algebra II – CTE\*                      6121 \_\_\_\_\_ 6122 \_\_\_\_\_  
 Math Lab – Algebra II\*                      6081 \_\_\_\_\_ 6082 \_\_\_\_\_  
 Pre-Calculus\*                      6386 \_\_\_\_\_  
 Pre-Calculus – STEM\*                      6486 \_\_\_\_\_  
 Math Lab – Pre-Calculus\*                      6091 \_\_\_\_\_  
 Trigonometry\*                      6366 \_\_\_\_\_  
 Trigonometry – STEM\*                      6466 \_\_\_\_\_  
 Math Lab – Trigonometry\*                      6092 \_\_\_\_\_

**HEALTH**                      pg. 58

Health and Wellness Education                      9206 \_\_\_\_\_

**SCIENCE**                      pg. 63

Life Science                      7016 \_\_\_\_\_  
 Physical Science                      7006 \_\_\_\_\_  
 Biology I                      7101 \_\_\_\_\_ 7102 \_\_\_\_\_  
 Biology I Honors\*                      7711 \_\_\_\_\_ 7712 \_\_\_\_\_  
 Earth & Space Science I                      7201 \_\_\_\_\_ 7202 \_\_\_\_\_  
 Solar & Stellar Astronomy\*                      7241 \_\_\_\_\_ 7242 \_\_\_\_\_  
 Integrated Chemistry-Physics\*                      7331 \_\_\_\_\_ 7332 \_\_\_\_\_  
 Botany\*                      7136 \_\_\_\_\_  
 Zoology\*                      7126 \_\_\_\_\_  
 Chemistry I\*                      7321 \_\_\_\_\_ 7322 \_\_\_\_\_  
 Chemistry I Honors\*                      7721 \_\_\_\_\_ 7722 \_\_\_\_\_ Rec. \_\_\_\_\_  
 AP Environmental Science\*                      7761 \_\_\_\_\_ 7762 \_\_\_\_\_  
 Physics I\*                      7411 \_\_\_\_\_ 7412 \_\_\_\_\_ Rec. \_\_\_\_\_  
 Adv. Sci.: Physics - College Credit\*                      7451 \_\_\_\_\_ 7452 \_\_\_\_\_ Rec. \_\_\_\_\_  
 Principles of Biomed Science (PLTW)\*                      7161 \_\_\_\_\_ 7162 \_\_\_\_\_  
 Human Body Systems (PLTW)\*                      7811 \_\_\_\_\_ 7812 \_\_\_\_\_

**ELECTIVE COURSES:**

**STUDY HALL (no credit)**                      51 \_\_\_\_\_ 52 \_\_\_\_\_  
**ELL Assistance (no credit)**                      171 \_\_\_\_\_ 172 \_\_\_\_\_

**CAREER AND TECHNICAL EDUCATION**                      pg. 17

Agriculture  
 Intro to Ag., Food & Natural Resources                      5501 \_\_\_\_\_ 5502 \_\_\_\_\_  
 Animal Science                      5731 \_\_\_\_\_ 5732 \_\_\_\_\_  
 Agribusiness Management                      5621 \_\_\_\_\_ 5622 \_\_\_\_\_

Ag. Power, Structure and Tech. I                      5641 \_\_\_\_\_ 5642 \_\_\_\_\_  
 Landscape Management\*                      5571 \_\_\_\_\_ 5572 \_\_\_\_\_  
 Plant and Soil Science\*                      5511 \_\_\_\_\_ 5512 \_\_\_\_\_

Engineering & Technology Education                      pg. 20

Introduction to Manufacturing                      5211 \_\_\_\_\_ 5212 \_\_\_\_\_  
 Technology & Society                      5316 \_\_\_\_\_  
 Intro to Adv. Manufacturing Logistics                      5201 \_\_\_\_\_ 5202 \_\_\_\_\_  
 Introduction to Construction                      5221 \_\_\_\_\_ 5222 \_\_\_\_\_

Project Lead the Way:                      pg. 21

Intro to Engineering Design (IED)\*                      5281 \_\_\_\_\_ 5282 \_\_\_\_\_  
 Principles of Engineering (POE)\*                      5351 \_\_\_\_\_ 5352 \_\_\_\_\_

Family & Consumer Sciences                      pg.25

Interpersonal Relationships                      0536 \_\_\_\_\_  
 Nutrition & Wellness                      0516 \_\_\_\_\_  
 Child Development                      0626 \_\_\_\_\_  
 Advanced Nutrition & Wellness\*                      0676 \_\_\_\_\_  
 Advanced Child Development\*                      0636 \_\_\_\_\_  
 Intro to Culinary Arts & Hospitality\*                      0606 \_\_\_\_\_  
 Intro to Fashion & Textiles                      0526 \_\_\_\_\_  
 Leadership Development In Action\*                      0786 \_\_\_\_\_  
 Intro to Housing & Interior Design                      0716 \_\_\_\_\_  
 Fashion & Textiles Careers I\*                      0531 \_\_\_\_\_ 0532 \_\_\_\_\_

**BUSINESS**                      pg. 32

Intro to Business                      2206 \_\_\_\_\_  
 Preparing for College and Careers                      2006 \_\_\_\_\_  
 Computer Science I                      2521 \_\_\_\_\_ 2522 \_\_\_\_\_  
 Information Technology Support                      2541 \_\_\_\_\_ 2542 \_\_\_\_\_  
 Web Design                      1436 \_\_\_\_\_  
 AP Computer Science A\*                      2531 \_\_\_\_\_ 2532 \_\_\_\_\_ Rec. \_\_\_\_\_  
 Intro to Accounting                      2001 \_\_\_\_\_ 2002 \_\_\_\_\_  
 Business Math                      2241 \_\_\_\_\_ 2242 \_\_\_\_\_  
 Digital Applications & Responsibility                      2236 \_\_\_\_\_  
 Personal Financial Responsibility                      2256 \_\_\_\_\_  
 Principles of Marketing                      2571 \_\_\_\_\_ 2572 \_\_\_\_\_  
 Radio & Television I                      2181 \_\_\_\_\_ 2182 \_\_\_\_\_  
 Cybersecurity\*                      2551 \_\_\_\_\_ 2552 \_\_\_\_\_

**ENGLISH**                      pg. 37

Journalism                      3616 \_\_\_\_\_  
 Speech                      3536 \_\_\_\_\_  
 Adv. Speech and Communication\*                      3546 \_\_\_\_\_  
 Creative Writing\*                      3406 \_\_\_\_\_  
 Debate                      3576 \_\_\_\_\_  
 Etymology                      3416 \_\_\_\_\_  
 Student Media - Yearbook\*                      3631 \_\_\_\_\_ 3632 \_\_\_\_\_ Rec. \_\_\_\_\_  
**(Rec. from Mr. Beckley – Application Required)**  
 Student Media - The Charger Online\*                      3611 \_\_\_\_\_ 3612 \_\_\_\_\_  
**(Application Required)**

**FINE ARTS ELECTIVES**                      pg. 42

Visual Arts  
 Intro to 2-D Art & Design                      1006 \_\_\_\_\_  
 Intro to 3-D Art & Design                      1016 \_\_\_\_\_  
 Digital Design 1                      1226 \_\_\_\_\_  
 Digital Design 2\*                      1326 \_\_\_\_\_  
 Digital Design 3\*                      1336 \_\_\_\_\_  
 Web Design                      1436 \_\_\_\_\_  
 Drawing 1                      1036 \_\_\_\_\_  
 Drawing 2\*                      1046 \_\_\_\_\_

Drawing 3*	1096	_____
Visual Communication-Visual Storytelling*	1876	_____
Photography 1	1236	_____
Photography 2*	1246	_____
Photography 3*	1256	_____
Photography 4*	1266	_____
Art History	1126	_____
AP Art History*	1321	1322 _____
Ceramics 1*	1116	_____
Ceramics 2*	1146	_____
Painting 1*	1056	_____
Painting 2*	1066	_____

Instrumental Music Recommendation from Mr. Hassell pg. 47

Primary Instrument: \_\_\_\_\_

Concert Band (No March)*	1551	1552	_____
Inst Ensemble (Percussion/March-Sem 1)* <i>Audition Only</i>	1501	_____	
Inst Ensemble (Chamber Winds-Sem 2)* <i>Audition Only</i>	1502	_____	
Jazz Ensemble * <i>Audition Only</i>	1531	1532	_____
Int. Concert Band (Symphonic/March)	1521	1522	Rec. _____
Adv. Concert Band (Wind Ensemble/March)	1511	1512	Rec. _____

Vocal Music pg. 48

Beginning Chorus (Origins)	1601	1602	_____
Intermediate Chorus (Charger Chorus)	1641	1642	Rec. _____
Adv. Chorus I (Select Sound)* <i>Audition Only</i>	1631	1632	_____
Adv. Chorus II (Minstrel Magic)* <i>Audition Only</i>	1621	1622	_____
Adv. Chorus III (Men's Chorus)	1711	1712	_____
Choral Chamber Ensemble*	1721	1722	Rec. _____
Musical Theatre	1346	_____	
Vocal Jazz (Armonia)*	1671	1672	Rec. _____
Applied Music – Vocal	1696	_____	

General Music pg. 46

Electronic Music*	1566	_____	Rec. _____
Music History and Appreciation	1716	_____	
AP Music Theory*	1331	1332	Rec. _____
Piano/Electronic Keyboarding	1576	_____	
Piano/Electronic Keyboarding II*	1586	_____	

Dramatic Arts pg. 47

Theatre Arts	1806	_____	
Adv Theatre Arts*	1816	_____	
Adv Acting*	1856	_____	
Technical Theatre*	1846	_____	Rec. _____
Theatre Arts History	1836	_____	
Theatre Production*	1826	_____	
Musical Theatre	1346	_____	

**PHYSICAL EDUCATION** pg. 52

Elective PE

Freshman PE I & II (retake if needed)	9021	9022	_____
(PE) Aquatic Sports/Fitness*	9576	_____	
(PE) Team Sports Fitness*	9536	_____	
(PE) Racquet Sports Fitness*	9526	_____	
(PE) Lifetime Modern Fitness*	9586	_____	
(PE) Strength & Condition (Non-Athletes)*	9511	9512	_____
(PE) Strength & Condition (Athletes)*	9521	9522	Rec. _____
(PE) Strength & Condition (Females)*	9551	9552	_____

**SOCIAL STUDIES** pg. 69

Geography & History of the World	8111	8112	_____
World History and Civilization	8101	8102	_____
AP European History*	8731	8732	Rec. _____
AP Psychology*	8421	8422	Rec. _____
Psychology	8426	_____	
Sociology	8416	_____	
Indiana Studies	8136	_____	
Ethnic Studies	8126	_____	

**SPECIAL EDUCATION** pg. 67

RECOMMENDATION FROM SPECIAL EDUCATION TEACHER

Strategic Instruction	151	152	Rec. _____
Basic Skills Development: Math	6051	6052	Rec. _____
Basic Skills Development: Reading	3991	3992	Rec. _____
Modified Career Info/Exploration I	461	_____	Rec. _____

**WORLD LANGUAGE ELECTIVES** pg. 68

American Sign Language I	4901	4902	_____
Spanish I	4101	4102	_____
Spanish II*	4111	4112	_____
Spanish III*	4121	4122	_____
French I	4301	4302	_____
French II*	4311	4312	_____
Japanese I	4501	4502	_____
Japanese II*	4511	4512	_____

Additional class/opportunity to earn elective credit:

**PEER TUTORING** = 1 semester course  
 -Application required. Please see your counselor for more information

**\*\*MANDATORY:** If one of my elective classes cannot be scheduled, substitute the following alternatives. **If blank, Guidance will choose alternatives for you, and there is no guarantee that a schedule change or request will be made.**

(MANDATORY) If I have to drop a **one semester class**, I want to drop: \_\_\_\_\_

(MANDATORY) If I have to drop a **year-long class**, I want to drop: \_\_\_\_\_

Single Semester Alternatives:  
 1) \_\_\_\_\_  
 2) \_\_\_\_\_

Two Semester (year-long) Alternatives:  
 1) \_\_\_\_\_  
 2) \_\_\_\_\_

NOTE: "Alternatives" (above) **should not** be classes you have already selected on this sheet.

**I REVIEWED AND APPROVE MY CHILD'S SELECTIONS:**

Parent: \_\_\_\_\_

Student: \_\_\_\_\_

Course Selection Sheets due by **FEBRUARY 8<sup>th</sup>, 2019 ~ 3:45 p.m.**