

# Kiwanis Club of John Chapman Foundation

## "Terrific Senior" Scholarship

### Information & Instructions for "Terrific Senior" Applicant

- Submit your completed application to the Kiwanis Club of John Chapman Foundation by: March 23, 2021.
- SEND TO: Terrific Senior Kiwanis Scholarship, 15633 Canyon Ridge Rd., Leo, IN 46765.
- Scholarship award amounts are based on the number of applications we receive.
- **All sections must be completed by the applicant and not the parent or guardian to be**

Applicant's Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Male or Female

Phone: (\_\_\_\_\_) \_\_\_\_\_

Street Address:

\_\_\_\_\_

City: \_\_\_\_\_

State / Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you a Key Club Member? Yes or No

If yes, year(s) a member 20\_\_ to 20\_\_

College / Other Schools you plan to attend:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Degree and Career Goals, if known:

\_\_\_\_\_

\_\_\_\_\_

Is your father or mother a Kiwanis Member? Yes or No

Club Name: \_\_\_\_\_

Who recommended you for this application?

\_\_\_\_\_

Is he/she a Kiwanis Club Member? Yes or No

Club Name: \_\_\_\_\_

Have you received other scholarships? \_\_\_\_\_

If yes, please list them. \_\_\_\_\_

\_\_\_\_\_

### **PLEASE TYPE or PRINT ENTIRE FORM and ATTACHMENTS**

**Attach extra pages as necessary  
Do not use the back of this form**

#### **Paragraph/Section #1**

List Extra-Curricular High School Activities & Identify your Leadership Role(s)

#### **Paragraph/Section #2**

List your Leadership Role in Community Activities (Church, 4-H- Scouts, etc.)

#### **Paragraph/Section #3**

List your Community Service & Estimate # of Hours  
(Sophomore – Senior Years)

#### **Paragraph/Section #4**

List your Part-Time Work – Number of Hours (Soph.-Senior Years)

#### **Paragraph/Section #5**

List how will you promote receiving this scholarship to other people, including your school and peers.

**Academic Achievement** GPA as of 12/31/2019: \_\_\_\_\_

I understand that this application will be reviewed by a committee of John Chapman Kiwanis club members. I understand that this scholarship is **not** based solely on financial needs, school grades or test scores, but rather a combination of these items and the other subjective responses to sections above.

**Scholarship Applicant's Signature**

\_\_\_\_\_

Date: \_\_\_\_\_